ANNEXURE-I

APPLICATION FORM FOR TEACHING POSTS

Pos	st applied for:				Advertisement No.: 3/2023		
Fiel	d of Specialization (if any):				AUVERTISETTICHT INU., 3/2023		
Арр	lied under category Gen/SC/ST/OB						
Dep	ott./Center:						
Tel. No. +91-360 -2257466 (Off.) Fax No.+91-3				58533	Website: www.nerist.ac.in		
	NORTH EASTERN REGIONAL INSTITUTE OF SCIENCE & TECHNOLOGY (DEEMED TO BE UNIVERSITY) NIRJULI – 791109 (Itanagar), ARUNACHAL PRADESH (INDIA)						
	ticulars of fee Remitted:	Dt ·	loou	ing Donk:	(Propob Code:		
Amo	ount: Bank Draft No.:	Ut.:	.issu	ing Bank:	(Branch Code:)		
1. 2.	Full Name (in Block Letters) Father's Name				Paste your latest photo		
3.	(a) Address for Correspond	dence	(b)	Permanen	t Address		
4.	Tel. No.: Fax No.: E-mail: Date and Place of Birth:		Fax	I. No: x No.: mail: (a) Sex: (b) Catego	rv		
	Age on the last date of this approximately Years: Months: Days:	pplication		SC ST ST OBC G(c) person w	eneral EWS ith disabilities No if Yes		

5.	Marital Status :	7.	(a) Nationality: (b) Religion:
8.	Academic Qualification (Commencing wit	h the	e High School or an equivalent

8. Academic Qualification (Commencing with the High School or an equivalent examination).

Examination / Degree	Year	Div.	% Marks /Grade	Subjects	Specialization at PG level	University/ College/ Board	Distinctions/ Scholarship

Research Degree(s):

Degree	University	Specific date of submission of Ph. D. thesis	Specific date of award	Title of the work
M. Phil				
Ph. D.				
D. Sc./D. Litt.				

- (i) Whether Ph. D. awarded as per UGC Regulation 2009 (if yes, please give documentary proof):
- (ii) Whether NET/SLET qualified (Conducted by UGC/CSIR/ICAR/State), if yes, please Indicate the date with documentary proof) :
 - **9. Teaching/Professional/Research Employment** (Give particulars in descending order starting with the present post)

Employer	*Status of Institute/	Post Held	**Pay Scale/Pay	Basic Pay	Period of Emp	oloyment	Nature of Duties/Work
	University		Band	and AGP	From	То	

^{*} Govt./Quasi Govt./Autonomous/Private. **Mention whether revised or unrevised, if relevant.

10.	Summary of experience	e/perfor	mance				
A.	Teaching Experience	Fro	om	То		Total years	& Months
i	Under Graduate						
ii	Post Graduate						
iii	Total Teaching Experience :						
iv	Participation in production of Educational TV programme:						
V	Short term/ Continuing Education/ Specialist Courses conducted						
B.	Course developed (No.)	U.	G.			P.G.	
C.	Research and academic	contribu	tions				
i.	Research papers published in Refereed Journals/Non-refereed but reputed journals having IISBN/ISSN (please give the details) : Research Publications (Other than refereed journal articles):						
ii.	Books /Chapters in books (Please give the details):						
	a. Book:b. Book Chapters:						
	List of publications with details and led papers) must be enclosed	f reprints of	f five best	research pap	ers and a	acceptance letter	s (in case of
D.	Research Projects (Pleas	e give th	ne detai	ls):			
	a) Completed:						
	b) <i>In Progress:</i>						
E.	Research Guidance:						
	Number of Thesis Supervise (Please give the details):	ed		Awarded		Submitted	In progress
i.	Ph.D.						
ii.	M. Phil						
iii.	M. Tech.						

F.	Prizes /Medals/Awards/Honors

G.	Extra curricular activities- give details, if any, of proficiency acquired in games, sports and part taken in other extra curricular or social activities such as NCC, Public Lectures, Debates, Social Service etc.
	As a student:
	After entering into service :
11.	Training Courses and conference/seminar/workshop (Please give the details):
	(a) Organized(b) Attended(c) Papers presented
12.	(a) Membership/Fellowship of professional societies:
	(b) Other activities/Responsibilities:
	Academic:
	Administrative
	(c) Are you willing to accept the initial salary of the grade? (If no, state what is the minimum salary expectable or expected with justification thereof).
	(d) If appointed, what period would you require before joining the post?
	(e) Any other relevant information, not given above:
13.	(a) Has there been any break in your academic career?
	(b) Have you been punished during your studies at college/University? If so, give details.
	(c) Have you been punished during your services or convicted by a court of law? If so, give details.
	(d) Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? If yes, give details in a separate sheet.
	(e) Do you have any court cases pending as one of the parties? If yes, give details.
14.	Give names, designations and addresses (Phone/Fax No./e-mail) of three

	have worked, or who have intimate knowledge of your work.					
	1.					
	2.					
	3.					
15.	List of Enclosures:					
	(a) Bank Draft and Photograph					
	(b) Copies of Mark-sheets and Certif NET/SLET/JRF etc.	ficates of educational qualifications including				
	(c) Copies of certificates of experien	ce.				
	(d) List of publications with details, recase of accepted papers).	eprints of papers and acceptance letters (in				
	(e) Copies of other relevant certification	es and documents.				
16.	Declaration to be signed by the candidate 1					
	are true to the best of my knowledge. If at any time, I am found to have declared any material/information or given any false details, my appointment shall be liable to be summarily terminated without any notice or compensation.					
Plac	e:	Signature of Applicant				
Date	ed:	Name:				
17.	Forwarded with the remarks that the inst candidature of the applicant being considerations.	itutions/organizations has no objections to the dered for the post applied for, as above.				
Plac	e:	Signature:				
Tele	phone:	Signature.				
Fax:		Designation :				
e-ma	e-mail: Address:					
Date	ed:					
Rem Cand	arks didate already employed should forward throu	gh their employer.				